



0000412619



STATE OF ARIZONA
POLITICAL COMMITTEE
STATEMENT OF ORGANIZATION

CITY OF TUCSON
RECEIVED

17 JUL 13 P7:49

- Initial Registration
Amended Statement
Out of State Committee
Standing Political Committee

Titles 16 & 19, Arizona Revised Statutes
Definitions, statutory references and important information on page 2.

COMMITTEE ID NUMBER
1354

OFFICE OF THE
CITY CLERK

Form with multiple sections: NAME OF POLITICAL COMMITTEE (AFSCME PEOPLE), TYPE OF COMMITTEE (POLITICAL ACTION COMMITTEE), COMMITTEE ADDRESS (1625 L STREET, NW), COMMITTEE Mailing ADDRESS, COMMITTEE TELEPHONE/FAX/EMAIL, NAME OF SPONSORING ORGANIZATION (AFSCME), TYPE OF ORGANIZATION (LABOR UNION), ADDRESS OF SPONSORING ORGANIZATION, RELATIONSHIP TO POLITICAL COMMITTEE (SPONSOR), NAME OF COMMITTEE CHAIRMAN (LEE A. SAUNDERS), CHAIRMAN'S TELEPHONE/FAX, CHAIRMAN'S ADDRESS, CHAIRMAN'S OCCUPATION (INTERNATIONAL UNION PRESIDENT), CHAIRMAN'S EMPLOYER (AFSCME), NAME OF COMMITTEE TREASURER (ELISSA MCBRIDE), TREASURER'S TELEPHONE/FAX, TREASURER'S ADDRESS, TREASURER'S OCCUPATION (SECRETARY-TREASURER), TREASURER'S EMPLOYER (AFSCME), LIST THE NAMES OF ALL FINANCIAL INSTITUTIONS WITH WHICH THE COMMITTEE MAINTAINS ACCOUNTS OR SAFETY DEPOSIT BOXES (AMALGAMATED BANK), FOR A CANDIDATE'S CAMPAIGN COMMITTEE OR AN EXPLORATORY COMMITTEE, PROVIDE THE FOLLOWING INFORMATION: NAME OF CANDIDATE OR DESIGNATING INDIVIDUAL, ELECTION CYCLE, CANDIDATE OR D/I'S TELEPHONE/FAX, COUNTY OF RESIDENCE, CANDIDATE OR D/I'S ADDRESS, CANDIDATE OR D/I'S EMAIL ADDRESS, PARTY AFFILIATION, OFFICE SOUGHT.

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OFile X-CFA

Committee ID: 1354
Date: 03/23/2017
Form ID: 0000412619



STATE OF ARIZONA
POLITICAL COMMITTEE
STATEMENT OF ORGANIZATION

YOUR APPLICATION IS NOT COMPLETE WITHOUT THE REQUIRED SIGNATURES BELOW:

BOX 1 All committees require the signature of both the chairman and treasurer. Standing Committees, see BOX 3 below.

CHAIRMAN'S AND TREASURER'S STATEMENT: We, the undersigned chairman and treasurer, have read all of the applicable laws relating to campaign finance and reporting and have examined the information contained in this statement of organization and, to the best of our knowledge and belief, it is true, correct and complete.

Date: 3/27/17 Chairman's signature: [Signature]
Date: 3/27/17 Treasurer's signature: [Signature]

BOX 2 Complete and sign this additional box only if the committee is a candidate's campaign committee or exploratory committee.

DESIGNATING INDIVIDUAL OR CANDIDATE'S STATEMENT: I authorize the above -named political committee as my political committee to receive contributions and make expenditures on my behalf.

Date: _____ D/I's or Candidate's signature: _____

BOX 3 Complete and notarize this box only if the committee has been in existence for more than one year and is filing for Standing Committee status.

STANDING POLITICAL COMMITTEE'S STATEMENT (if applicable) (A.R.S. §16 -902.01): I/we hereby declare the status of this political committee as a standing political committee.

Date: 3/27/17 Chairman's signature: [Signature]
Date: 3/27/17 Treasurer's signature: [Signature]

State of Arizona District of Columbia) ss. State of Arizona District of Columbia) ss.
County of _____) County of _____)

SUBSCRIBED AND SWORN TO before me this 27th day of March 2017 SUBSCRIBED AND SWORN TO before me this 27th day of March 2017
[Signature] My Commission Expires: 9/30/19 [Signature] My Commission Expires: 9/30/19
Notary Public Notary Public



LINDA E. BATES
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires September 30, 2019

State of Arizona

Department of State

Campaign Finance Statement of Organization



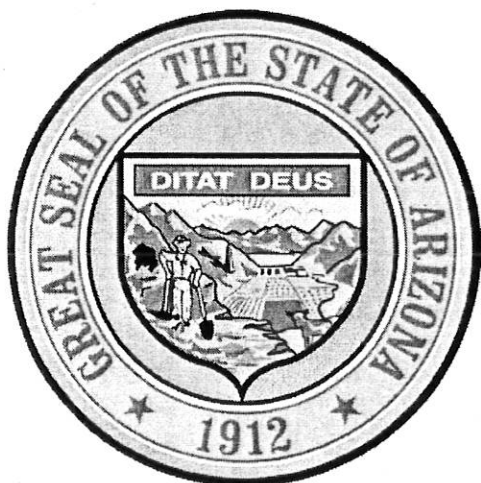
I, Michele Reagan, Arizona Secretary of State, do hereby certify that on March 23, 2017, "AFSCME PEOPLE" filed an amended Statement of Organization with the Arizona Secretary of State's Office. This committee has been assigned Identification Number **1354**. The Chairperson and Treasurer have read the Secretary of State's campaign finance filing guide, agreed to comply with Arizona campaign finance law, and agreed to accept all notifications and service of process via email.

Committee AFSCME PEOPLE
1625 L ST NW
WASHINGTON, DC 20036
Type: POLITICAL ACTION COMMITTEE
Organization Date: 04/15/1986
Bank: AMALGAMATED BANK
Contact: (202) 429-1088 chui@afscme.org

Sponsor AFSCME
1625 L ST NW
Washington, DC 20036
Contact:

Chairperson LEE A. SAUNDERS
1625 L ST NW
WASHINGTON, DC 20036
Employer/Occupation: AFSCME/international union president
Contact: (202) 429-1000

Treasurer ELISSA MCBRIDE
1625 L ST NW
WASHINGTON, DC 20036
Employer/Occupation: AFSCME/secretary-treasurer
Contact: (202) 429-1000



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Arizona. Done at the Capitol in Phoenix, on this day, July 05, 2017.

Michele Reagan

Michele Reagan
Secretary of State