Initial A	pplication
	ed Application
Date:	1/25/19



City of Tucson COMMITTEE STATEMENT **OF ORGANIZATION**

COMMITTEE ID NUMBER (office use only)

Candidate Committee Name (required): (first or last name & office)	Cara Bissell for City Council 2019 The Real Gre Dea	
Candidate Information:	Candidate's Name (required):	
	Candidate's mailing address (required): 2121 S. Timberline Ave.	
	Candidate's email address (required): <u>Cabissell@fastmailfm</u>	
	Candidate's phone number (required): 718-721-5527	
	Candidate's website (if any): mbfdreams, info	
Office Sought (choose one):	□ Mayor ⊠ Council Member, Ward → □	
Election Cycle for Office Soug	tht (year the election will take place) (required):	
Party Affiliation: (required)	□ Democrat □ Libertarian □ Republican ☑ Other: ☐ Cheen	
Political Action Comm Committee Name (required): (if sponsored, must include sponsor's name)	Cara Bissell for City Council 2019 The Real Green Deal	
Political Function (optional):	☑ Contributions ☑ Candidate-Related Independent Expenditures	
(select any that apply)	☑ Ballot Measure Expenditures ☐ Recall Expenditures	
Sponsorship Information:	Sponsor's name or nickname (required):	
(if applicable)	Sponsor's mailing address (required):	
	Sponsor's email address (required):	
	Sponsor's phone number (if any):	
Special Status must be filed	Sponsor's website (if any): With Secretary of State Separate Segregated Fund of a Corporation, LLC, Partnership, or Union	
(if applicable)	☐ Standing Committee (must also complete separate standing committee registration)	
	☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)	
☐ Political Party		
Committee Name (required): (must include party affiliation)		
Jurisdiction:	☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)	
	☐ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)	
	☐ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823) ☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)	

Initial Application
Amended Application



City of Tucson COMMITTEE STATEMENT OF ORGANIZATION

COMMITTEE ID NUMBER (office use only)

COMMITTEE INFORMATION:

/	Contact Information:	Committee's mailing address (required): 2121 S. Timber line Ave
	Contact information.	Committee's email address (required): Cara Bissell+City Council 2019@ Fastmaile
		Committee's phone number (if any): 520 - 798 - 6169
		Committee's website (if any):
	Chairperson's Information:	Chairperson's name (required): Michael Cease
	Champerson's information.	Chairperson's physical address (required): 2540 E. 8th St., Tucson, A2 8576
		Chairperson's mailing address (if different): Same
		Chairperson's email address (required): MIKECEASE @ Yahoo. Com
		Chairperson's phone number (required): 520-327-4705
		onaliperson's employer (required).
	T	A i Dr I L
	Treasurer's Information:	
		(1)
		Treasurer's mailing address (if different): Same Treasurer's email address (required): Cabissell® Fastmail, Em
		Treasurer's phone number (required): 520 ~ 298 ~ 7498
		Treasurer's employer (required): Retired US AF
		Treasurer's occupation (required): Retired
	Bank or Financial Institution: (do not list acct numbers)	Bank name (required): Vantage West Credit Union Additional bank name (if applicable):
	(do not list acct numbers)	Additional bank name (if applicable):
/		
	chairperson or treasurer of the committee and authorize it to campaign finance and report	perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as the committee named herein, if applicable; (2) designate the above-named committee as my official candidate to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's ing guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. agree to accept all notifications and legal service of process for campaign finance purposes via the email
	Chairperson's signature:	Mical E. Cecc Date: 07/25/19
	Treasurer's signature:	Elice O. Ritter Date: July 23, 2019
	Candidate's signature (if appl	icable):Buself