



City of Tucson COMMITTEE STATEMENT OF ORGANIZATION

COMMITTEE ID NUMBER
(office use only)

19-288-CT

COMMITTEE	TVDE	Ichanca ana	١.
COMMINITIES	RINE	CHOOSE OHE	1.

■ Candidate					
Committee Name (required): (first or last name & office)	Nikki Lee for Tucson City Council				
Candidate Information:	Candidate's Name (required): Nikki Lee				
	Candidate's mailing address (required):10936 E White Sage Dr, Tucson AZ 85747				
	Candidate's email address (required):nikki@NikkiForTucson.com				
	Candidate's phone number (required): (520) 344-2899 Candidate's website (if any): www.NikkiForTucson.com Mayor © Council Member, Ward 4				
Office Sought (choose one):					
Election Cycle for Office Soug	ght (year the election will take place) (required):				
Party Affiliation: (required)	☐ Democrat ☐ Libertarian ☐ Republican ☐ Other:				
☐ Political Action Comm	nittee (PAC)				
	Transfer and the second				
(if sponsored, must include sponsor's name)	74.5 P	_			
Political Function (optional):	☐ Contributions ☐ Candidate-Related Independent Expenditures				
(select any that apply)	☐ Ballot Measure Expenditures ☐ Recall Expenditures				
Sponsorship Information:	Sponsor's name or nickname (required):				
(if applicable)	Sponsor's mailing address (required):	_			
	Sponsor's email address (required):				
	Sponsor's phone number (if any):	-			
	Sponsor's website (if any):	_			
Special Status must be filed					
(if applicable)	☐ Standing Committee (must also complete separate standing committee registrons) ☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications)				
☐ Political Party					
Committee Name (required): (must include party affiliation)		_			
Jurisdiction:	☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)				
	☐ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)				
	☐ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)				
	☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)				
Canalal Status must be file	d with Secretary of State Standing Committee (must also complete separate standing com	mittee			

A	Initial Application	
口	Amended Application	

Date: 1/4/19



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COMMITTEE INFORMATION:

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Contact Information:	Committee's mailing address (required): 4500 £. 5000 Why # 91
	Committee's email address (required): hello@NikkiForTucson.com
	Committee's phone number (if any): (520) 344-2899
	Committee's website (if any): www. NikkiForTucson.com
Chairperson's Information:	Chairperson's name (required):
	Chairperson's physical address (required):
	Chairperson's mailing address (if different):
	Chairperson's email address (required):
	Chairperson's phone number (required): 520 -340 - 6450
	Chairperson's employer (required):
	Chairperson's occupation (required):
Treasurer's Information:	Treasurer's name (required): Rebecca Wicker
	Treasurer's physical address (required): 4500 E Speedway #41
	Treasurer's mailing address (if different): ** **Combon 1981*** Combon 1981** Combon 1981*** Combon 1981** Com
	Treasurer's email address (required): WECCAW CKER @ Cymail. Lom
	Treasurer's phone number (required): 530 -310-1619
	Treasurer's employer (required):
	Treasurer's occupation (required):
Bank or Financial Institution:	Bank name (required): WUIS PAYGO
(do not list acct numbers)	Additional bank name (if applicable):
	Additional bank name (if applicable):
chairperson or treasurer of th	perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as the committee named herein, if applicable; (2) designate the above-named committee as my official candidate to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's
campaign finance and reporti	ing guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. agree to accept all notifications and legal service of process for campaign finance purposes via the email
Chairperson's signature:	Date: //3/20/9
Treasurer's signature:	Date: 1/2/2019
Candidate's signature (if appli	icable): 113/20/9