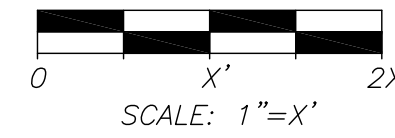
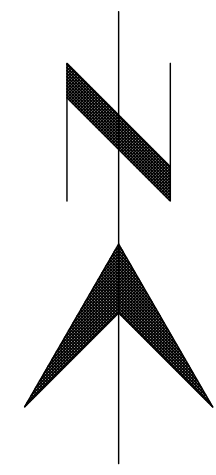


Paper Width = 36"

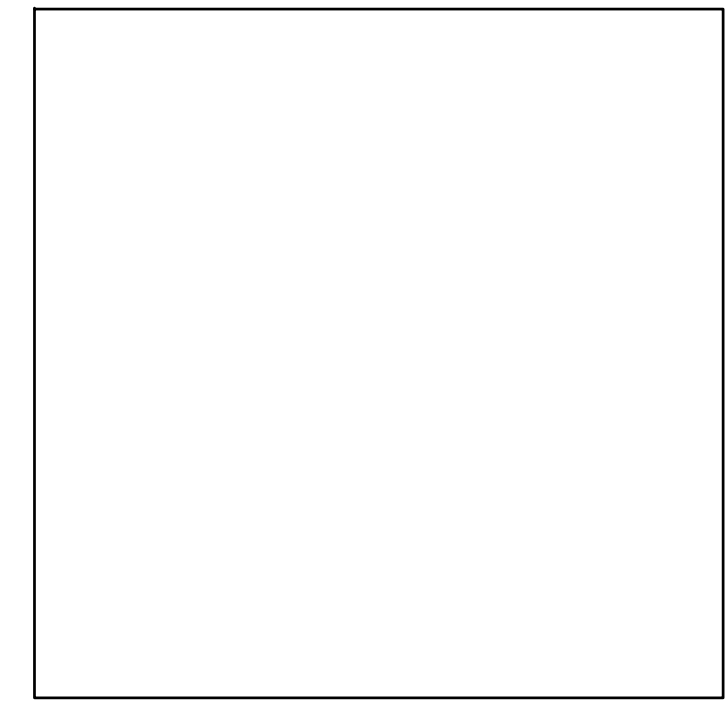
Border Edge 3/4"

Paper Edge



SCALE: 1"=X'

NOT TO SCALE



SITE MAP:
SCALE: 3" = 1 MILE

X
X
X

GENERAL NOTES:

1. THE PURPOSE OF THIS SURVEY WAS TO ...
2. BASIS OF BEARINGS: ...
3. BASIS OF ELEVATIONS: ...
4. THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A TITLE REPORT.
5. THIS IS NOT A BOUNDARY SURVEY.
6. ALL REFERENCES WERE SET ON LINE WITH THE MONUMENT (180° OR TANGENT) UNLESS OTHERWISE NOTED.
7. THIS SURVEY WAS PERFORMED UNDER THE DIRECT SUPERVISION OF THE CITY SURVEYOR FOR, AND ON BEHALF OF, THE CITY OF TUCSON.

REFERENCES:

RECORD OF SURVEY - BOOK XX, PAGE XX
COT FIELD BOOK - BOOK XXXX, PAGE XX

SURVEY EQUIPMENT USED:

A TOPCON MODEL XXXX (S/N: XXXX) TOTAL STATION INSTRUMENT WAS USED DURING THIS SURVEY.

ON JAN/XX/2008 THIS INSTRUMENT WAS CHECKED AGAINST THE 420.009 METER (1377.98 FOOT) NGS BASELINE ALONG GOLF LINKS ROAD AND WAS FOUND TO MEASURE THE FOLLOWING DISTANCE: XXXX.XX FEET.

AN ASHTECH Z-EXTREME / SOKKIA GRS2700 ISX (S/N: XXX) GPS RECEIVER WAS USED DURING THIS SURVEY.

ON JAN/XX/2008 THIS INSTRUMENT WAS CHECKED AGAINST THE 420.009 METER (1377.98 FOOT) NGS BASELINE ALONG GOLF LINKS ROAD AND WAS FOUND TO MEASURE THE FOLLOWING DISTANCE: XXXX.XX FEET.

LEGEND:

SYMBOL DESCRIPTION

Paper Edge

Border Edge

2"

SEQUENCE #

Border Edge

Paper Edge

3/4"

Paper Height = 24"

RECORDING

SEQUENCE: _____
 FEE: _____
 STATE OF ARIZONA
 COUNTY OF PIMA
 I hereby certify that the instrument was filed for record at the request
 Of: THE CITY OF TUCSON
 Date: _____
 Time: _____
 Witness my hand and Official Seal day and year above written.
 GABRIELLA CÁZARES-KELLY, County Recorder
 BY: _____
 DEPUTY

NOTICE:

ACCORDING TO ARIZONA STATUTES IT IS UNLAWFUL TO DISTURB OR DESTROY A LAND SURVEY MONUMENT THAT BEARS AN AGENCY'S NAME OR THE REGISTRATION NUMBER OF A LAND SURVEYOR

Border Edge

Paper Edge 3/4"

RECORD OF SURVEY

DEPARTMENT OF TRANSPORTATION/ENGINEERING DIVISION				1
TITLE				OF
TITLE				1
 CITY OF TUCSON	DRWN. BY XXX	XXX	2021	REF. SEE GENERAL SCALE: 1"=X' NOTES PLAN NO. H-2021-XXX
	DSGN. BY XXX	XXX	2021	
	CHKD. BY XXX	XXX	2021	

PRELIMINARY 30%

EXPIRES: 12/31/2021

SEQUENCE #

C:\vobas\...dwg